

03-19-01

PATENT

Attorney Docket No. JOHNA.058A

Date: March 16, 2001

Page 1

A  
jc971 U.S. PTO  
09/810872

03/16/01

ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): **Peter Zhu and Szu-Min Lin**

For:

**METHOD AND APPARATUS FOR RAPIDLY ASSAYING ALDEHYDE-CONTAINING DISINFECTANT**

Enclosed are:

- (X) 6 sheets of drawings.
- (X) Recordation form cover sheet with two-page assignment.
- (X) A power of attorney form and copy of assignment.
- (X) Initial signed declaration by inventors.
- (X) Return prepaid postcard.

**CLAIMS AS FILED**

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$710	\$710
Total Claims	29 - 20 =	9 ×	\$18	\$162
Independent Claims	2 - 3 =	0 ×	\$80	\$0
If application contains any multiple dependent claims(s), then add			\$270	\$0
<b>TOTAL FILING FEE</b>	\$872.00			

- (X) A check in the amount of \$872.00 to cover the filing fee is enclosed.
- (X) A check in the amount of \$40.00 to cover the assignment recording fee.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Please use Customer No. **20,995** for the correspondence address.

*Che S. Chereskin*

Che S. Chereskin  
Registration No. 41,466  
Agent of Record

# Knobbe Martens Olson & Bear LLP

Intellectual Property Law

620 Newport Center Drive  
Sixteenth Floor  
Newport Beach, CA 92660  
Tel 949-760-0404  
Fax 949-760-9502  
www.kmob.com

Che S. Chereskin  
Patent Agent



Assistant Commissioner for Patents  
Washington, D.C. 20231

## CERTIFICATE OF MAILING BY "EXPRESS MAIL"

**Attorney Docket No.** : JOHNA.058A

**Applicant(s)** : Peter Zhu, et al.

**For** : METHOD AND APPARATUS FOR  
RAPIDLY ASSAYING ALDEHYDE-  
CONTAINING DISINFECTANT

**Attorney** : Che S. Chereskin

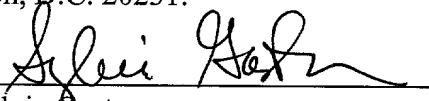
**"Express Mail"**  
**Mailing Label No.** : EL 759702895 US

**Date of Deposit** : March 16, 2001

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 30 pages; 6 sheets of drawings;  
**SIGNED** Declaration and Power of Attorney in 2 pages; Recordation Form Cover  
Sheet and Assignment in 3 pages; Power of Attorney by Assignee in 2 pages;  
Checks for Filing Fee and recordation of assignment; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

  
Sylvia Gaston

H:\DOCS\CSC\CSC-1763.DOC  
031601

San Diego  
619-235-8550

San Francisco  
415-954-4114

Los Angeles  
310-551-3450

Riverside  
909-781-9231